| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD   | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY                        | WYOMING  | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--|---------------------|-----------|--|--|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| (one to be elected)  |         |            |            |  |                     |           |  |  |                        | 653                   |              |                |                 |                |                |             | 653            |
| RODNEY SMITH   | 315     |            |            |  |                     |           |  |  | 48                     | 363                   |              |                |                 |                |                |             | 363            |
| DALE BARNES  | 197     |            |            |  |                     |           |  |  | 15                     | 212                   |              |                |                 |                |                |             | 212            |
| AARON L. ALDERSON  | 63      |            |            |  |                     |           |  |  | 9                      | 72                    |              |                |                 |                |                |             | 72             |
| JUSTIN HERRICK   | 1       |            |            |  |                     |           |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| DON FOLKERTS   | 1       |            |            |  |                     |           |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| GREG HOLUB   | 1       |            |            |  |                     |           |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| TODD EDLER   | 1       |            |            |  |                     |           |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| RICHARD DEARBORN   | 1       |            |            |  |                     |           |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MIKEY MOUSE  | 1       |            |            |  |                     |           |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |  |                     |           |  |  | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |  |                     |           |  |  | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |  |                     |           |  |  |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  | _       |            |            |  |                     |           |  |  | _                      | -                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   | 8       |            |            |  |                     |           |  |  | 1                      | 9                     |              |                |                 |                |                |             | 9              |
| CITY OF ANAMOSA - COUNCIL AT LA  |         |            |            |  |                     |           |  |  |                        |                       |              |                |                 |                |                |             |                |
| (three to be elected)  |         |            |            |  |                     |           |  |  |                        | 1,725                 |              |                |                 |                |                |             | 1,725          |
| JEFF STOUT   | 411     |            |            |  |                     |           |  |  | 47                     | 458                   |              |                |                 |                |                |             | 458            |
| RICHARD CRUMP  | 332     |            |            |  |                     |           |  |  | 45                     | 377                   |              |                |                 |                |                |             | 377            |
| ALAN ZUMBACH   | 282     |            |            |  |                     |           |  |  | 43                     | 325                   |              |                |                 |                |                |             | 325            |
| DEAN R. EILERS   | 261     |            |            |  |                     |           |  |  | 28                     | 289                   |              |                |                 |                |                |             | 289            |
| GALEN CAPRON   | 221     |            |            |  |                     |           |  |  | 28                     | 249                   |              |                |                 |                |                |             | 249            |
| CODY SHAFFER   | 5       |            |            |  |                     |           |  |  | -                      | 5                     |              |                |                 |                |                |             | 5              |
| BETTY WEIMER   | 5       |            |            |  |                     |           |  |  | -                      | 5                     |              |                |                 |                |                |             | 5              |
| BROOKE GOMBERT   | 2       |            |            |  |                     |           | Ì  | Ì  | -                      | 2                     |              |                |                 |                |                |             | 2              |
| JACIE EILERS   | 2       |            |            |  |                     |           |  |  | -                      | 2                     |              |                |                 |                |                |             | 2              |
| KATIE GOMBERT  | 2       |            |            |  |                     |           |  |  | -                      | 2                     |              |                |                 |                |                |             | 2              |
| JASON HEWITT   | 1       |            |            |  |                     |           |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MARK WOODS   | 1       |            |            |  | 1                   | 1         |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| CAROL VERMILLON  | 1       |            |            |  | 1                   | 1         |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| DARYL PEARSON  | 1       |            |            |  | 1                   | 1         |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JOANN HINZ   | 1       |            |            |  |                     |           |  |  | _                      | 1                     |              |                |                 |                |                |             | 1              |
| BROOKE KULA  | 1       |            |            |  |                     |           |  |  | _                      | 1                     |              |                |                 |                |                |             | 1              |
| JO GARDNER   | 1       |            |            |  |                     |           |  |  | -                      | 1                     |              |                |                 |                |                |             | 1              |
| TABITHA RISINGER   | 1       |            |            |  |                     |           |  |  | _                      | 1                     |              |                |                 |                |                |             | 1              |
| MICHAEL DEARBORN   | 1       |            |            |  |                     |           |  |  | _                      | 1                     |              |                |                 |                |                |             | 1              |
| DARRELL GELTZ  |         |            |            |  |                     |           |  |  | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| NICOLE CLAUSSEN  |         |            |            |  |                     |           |  |  | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| INCOLL CLAUGOLIN   |         |            |            | <b> </b>   |                     |           | <del>                                     </del> | <del>                                     </del> | _                      |                       |              |                |                 |                |                |             |                |
|  |         |            |            |  |                     |           |  |  | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            | <del>                                     </del> |                     |           |  |  |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  | _       |            |            | <del>                                     </del> |                     |           |  |  | _                      | -                     |              |                |                 |                |                |             | -              |
| OVERVOTES  | 235     |            |            |  |                     |           |  |  | 26                     | 261                   |              |                |                 |                |                |             | 261            |
| UNDERVOTES   | 233     |            | <u> </u>   |  |                     |           |  | <u> </u>   | 20                     | 201                   |              |                |                 |                |                |             | 201            |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL         |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|------------------------|
| CITY OF CASCADE - MAYOR  (one to be elected)   |         |            |            |        |                     |           |                           |         |                        | 72                    | 1            |                |                 |                |                |             |                        |
| GREG STANER  |         | l          | l          | l      | 39                  |           |                           |         | 3                      | 42                    |              |                |                 |                |                |             | <b>⊢</b>               |
| MARTY GADIENT  |         |            |            |        | 29                  |           |                           |         | -                      | 29                    |              |                |                 |                |                |             | S I                    |
| MIKE HENRY   |         |            |            |        | 1                   |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 8                      |
| WIRE FILING  |         |            |            |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             | SUE                    |
|  |         |            |            |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             | NBN                    |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | CONTACT DUBUQUE COUNTY |
| OVERVOTES  |         |            |            |        | -                   |           |                           |         | -                      |                       |              |                |                 |                |                |             | Ĭ<br>Į                 |
| UNDERVOTES   |         |            |            |        | 2                   |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | Ö                      |
| CITY OF CASCADE - COUNCIL AT LA  | RGE     |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                        |
| (two to be elected)  |         | _          |            |        |                     |           |                           |         |                        | 122                   |              |                |                 |                |                |             |                        |
| STEVEN J. KNEPPER  |         |            |            |        | 59                  |           |                           |         | 3                      | 62                    |              |                |                 |                |                |             | ΤΨ                     |
| ANDREW KELCHEN   |         |            |            |        | 56                  |           |                           |         | 3                      | 59                    |              |                |                 |                |                |             | , g                    |
| SHIRLEY K. MCDERMOT  |         |            |            |        | 1                   |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | UE (                   |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | CONTACT DUBUQUE COUNTY |
|  |         |            |            |        |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | B                      |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | ACT                    |
| OVERVOTES  |         |            |            |        | -                   |           |                           |         | -                      | •                     |              |                |                 |                |                |             | NO                     |
| UNDERVOTES   |         |            |            |        | 26                  |           |                           |         | -                      | 26                    |              |                |                 |                |                |             | ပ                      |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD                                  | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING     | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|---|---------------------|-----------|---------------------------|-------------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| CITY OF MARTELLE - MAYOR  (one to be elected)  |         |            |            |   |                     |           |                           |             |                        | 41                    |              |                |                 |                |                |             | 41             |
| DAVID FOUNTAIN   |         | 37         |            |   |                     |           |                           |             | 2                      | 39                    |              |                |                 |                |                |             | 39             |
| MIKE LASCAK  |         | 1          |            |   |                     |           |                           |             | -                      | 1                     |              |                |                 |                |                |             | 1              |
| SHAWN FYERABND   |         | 1          |            |   |                     |           |                           |             | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |   |                     |           |                           |             | -                      |                       |              |                |                 |                |                |             | -              |
|  |         |            |            |   |                     |           |                           |             | -                      |                       |              |                |                 |                |                |             | -              |
|  |         |            |            |   |                     |           |                           |             |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  |         | -          |            |   |                     |           |                           |             | -                      | •                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         | -          |            |   |                     |           |                           |             | -                      | •                     |              |                |                 |                |                |             | -              |
| CITY OF MARTELLE - COUNCIL AT LA   | RGE     |            |            |   |                     |           |                           |             |                        |                       | ,            |                |                 |                |                |             |                |
| (three to be elected)  |         | 1          |            | ī                                       | ı                   | ī         |                           | ī           |                        | 112                   |              |                |                 |                |                |             | 112            |
| JAN JAMES  |         | 36         |            |   |                     |           |                           |             | 2                      | 38                    |              |                |                 |                |                |             | 38             |
| EDWARD A. SMITH  |         | 34         |            |   |                     |           |                           |             | 2                      | 36                    |              |                |                 |                |                |             | 36             |
| DIANE FOUNTAIN   |         | 32         |            |   |                     |           |                           |             | 2                      | 34                    |              |                |                 |                |                |             | 34             |
| MADONNA LASCAK   |         | 1          |            |   |                     |           |                           |             | -                      | 1                     |              |                |                 |                |                |             | 1              |
| SHAWN FYERABND   |         | 1          |            |   |                     |           |                           |             | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JANICE BINDER  |         | 1          |            |   |                     |           |                           |             | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BRITTANY ELROD   |         | 1          |            |   |                     |           |                           |             | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |   |                     |           |                           |             | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |            |            |   |                     |           |                           |             | -                      | •                     |              |                |                 |                |                |             | -              |
| OVERVOTES  |         | _          |            |   |                     |           |                           |             | _                      |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  |         | 11         |            |   |                     | }         |                           | }           |                        | - 11                  |              |                |                 |                |                |             | 11             |
| UNDERVOTES  CITY OF MARTELLE - COUNCIL AT LA   | RGF 1   |            | I VAC      | ANCY                                    | for te              | rm exp    | irina .l:                 | l<br>anuarv | 3 2021                 |                       |              |                |                 |                |                |             | ''             |
| (one to be elected)  |         | O I IL     | _ • ~ 0    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 101 16              | exp       | iiig J                    | unuan y     | J, 2022                | 39                    |              |                |                 |                |                |             | 39             |
| GARY DARROW  |         | 33         |            |   |                     |           |                           |             | 2                      | 35                    |              |                |                 |                |                |             | 35             |
| DALTON BREWER  |         | 2          |            |   |                     |           |                           |             | -                      | 2                     |              |                |                 |                |                |             | 2              |
| AMANDA FYERDBRND   |         | 1          |            |   |                     |           |                           |             | -                      | 1                     |              |                |                 |                |                |             | 1              |
| TYLER FOUNTAIN   |         | 1          |            |   |                     |           |                           |             | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |   |                     |           |                           |             | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |            |            |   |                     |           |                           |             | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |            |            |   |                     |           |                           |             |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  |         | -          |            |   |                     |           |                           |             | -                      | •                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         | 2          |            |   |                     |           |                           |             | -                      | 2                     |              |                |                 |                |                |             | 2              |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| CITY OF MONTICELLO - MAYOR  (one to be elected)  |         |            |            |        |                     |           |                           |         | 1                      | 365                   | ì            |                |                 |                |                |             | 365            |
| BRIAN R. WOLKEN  |         |            | 316        | 1      | 1                   | 1         | 1                         | 1       | 32                     | 348                   |              |                |                 |                |                |             | 348            |
| GALEN KRAY   |         |            | 3          |        |                     |           |                           |         | -                      | 3                     |              |                |                 |                |                |             | 3              |
| STEVE HANKEN   |         |            | 2          |        |                     |           |                           |         | _                      | 2                     |              |                |                 |                |                |             | 2              |
| BRANDON HUNTER   |         |            | 2          |        |                     |           |                           |         | _                      | 2                     |              |                |                 |                |                |             | 2              |
| THOMAS YEOMAN  |         |            | 1          |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| PAM MCDONALD   |         |            | 1          |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| BILL MEYER   |         |            | 1          |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| JERRY MILLNER  |         |            | 1          |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| SCOTT BRIGHTON   |         |            | 1          |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| SUZY GILKERSON   |         |            | 1          |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| DEB BOWMAN   |         |            | 1          |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| JAMIE FURMEISTER   |         |            | 1          |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| STUART GERDES  |         |            | <u> </u>   |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| BOB HENDRICKS  |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| BOBTIENDRIORO  |         |            |            |        |                     |           |                           |         | _ '                    |                       |              |                |                 |                |                |             |                |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | _              |
| OVERVOTES  |         |            | _          |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             | _              |
| UNDERVOTES   |         |            | 27         |        |                     |           |                           |         | 6                      | 33                    |              |                |                 |                |                |             | 33             |
| CITY OF MONTICELLO - COUNCIL AT  | LARG    | F          |            |        |                     |           |                           |         | U                      | - 00                  |              |                |                 |                |                |             |                |
| (one to be elected)  |         |            |            |        |                     |           |                           |         |                        | 373                   |              |                |                 |                |                |             | 373            |
| BRENDA M. HANKEN   |         |            | 180        |        |                     |           |                           |         | 20                     | 200                   |              |                |                 |                |                |             | 200            |
| STEVE HANKEN   |         |            | 147        |        |                     |           |                           |         | 16                     | 163                   |              |                |                 |                |                |             | 163            |
| GARY FELDMAN   |         |            | 4          |        |                     |           |                           |         | -                      | 4                     |              |                |                 |                |                |             | 4              |
| ED GOLDSMITH   |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| RICK WESTDOFF  |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JOHN SAUSER  |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| ANNE STRITTMATTER  |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BLANK  |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| SILVIA WOLKEN  |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  |         |            | -          |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| UNDERVOTES   |         |            | 22         |        |                     |           |                           |         | 2                      | 24                    |              |                |                 |                |                |             | 24             |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD  | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|---------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| (one to be elected)  | ו עאא   |            |            |         |                     |           |                           |         |                        | 20                    | 1            |                |                 |                |                | 1           | 20             |
| GARY FELDMANN  |         | l          | 12         |         | <u> </u>            |           |                           |         | 2                      | 14                    |              |                |                 |                |                |             | 14             |
| ROBERT PAULSON   |         |            | 1          |         |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| TOM FUNK   |         |            | 1          |         |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| JOSH LONG  |         |            | 1          |         |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| AARON ORCUTT   |         |            | 1          |         |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| RAY ZIRKELBACH   |         |            | 1          |         |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
| PHILLIP HANNA  |         |            |            |         |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| FIILLIF HANNA  |         |            |            |         |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             |                |
|  |         |            |            |         |                     |           |                           |         | _                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |         |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            | _          |         |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             |                |
| UNDERVOTES   |         |            | 64         |         |                     |           |                           |         | 1                      | 65                    |              |                |                 |                |                |             | 65             |
| CITY OF MONTICELLO - COUNCIL WA  | VBD 3 . | TO FIL     |            | CANCY   | for te              | rm ex     | nirina                    | Janua   | •                      |                       |              |                |                 |                |                |             | - 00           |
| (one to be elected)  | 1110 2  |            | LVAC       | /AI10 I | 101 10              | СХ        | piiiig                    | Januc   | iny 0, 2               | 107                   |              |                |                 |                |                |             | 107            |
| CANDY LANGERMAN  |         |            | 53         |         |                     |           |                           |         | 4                      | 57                    |              |                |                 |                |                |             | 57             |
| BRANDON HUNTER   |         |            | 47         |         |                     |           |                           |         | 3                      | 50                    |              |                |                 |                |                |             | 50             |
|  |         |            |            |         |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |         |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            | -          |         |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| UNDERVOTES   |         |            | 9          |         |                     |           |                           |         | -                      | 9                     |              |                |                 |                |                |             | 9              |
| CITY OF MONTICELLO - COUNCIL WA  | ARD 3   |            |            |         |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| (one to be elected)  |         |            |            |         |                     |           |                           |         |                        | 55                    | 1            |                |                 |                |                |             | 55             |
| CHRISTINA LUX  |         |            | 47         |         |                     |           |                           |         | -                      | 47                    |              |                |                 |                |                |             | 47             |
| GALEN KRAY   |         |            | 2          |         |                     |           |                           |         | 1                      | 3                     |              |                |                 |                |                |             | 3              |
| STUART GERDES  |         |            | 1          |         |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JOE MANTERNACH   |         |            | 1          |         |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| AARON SHOOP  |         |            | 1          |         |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BILL HUGHES  |         |            |            |         |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| CAROL DIRKS  |         | Ì          |            |         |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |         |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
|  |         |            |            |         |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             |                |
|  |         |            |            |         |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            | -          |         |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             |                |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD                                       | MONTICELLO                                       | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING  | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|--|--|--------|---------------------|-----------|---------------------------|----------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| CITY OF MORLEY - MAYOR  (one to be elected)  |         |  |  |        |                     |           |                           |          | ı                      | 12                    | l            |                |                 |                |                |             | 12             |
| MICHAEL O'CONNER (drawn by lot)  |         | l  | l  |        | l                   | 6         |                           |          | _                      | 6                     |              |                |                 |                |                |             | 6              |
| WILLIAM ROLLER   |         |  |  |        |                     | 6         |                           |          | _                      | 6                     |              |                |                 |                |                |             | 6              |
| WILLS WITCOLL IV   |         |  |  |        |                     | Ů         |                           |          | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |  |  |        |                     |           |                           |          | -                      |                       |              |                |                 |                |                |             | -              |
|  |         |  |  |        |                     |           |                           |          |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  |         |  |  | -      |                     | -         |                           |          | -                      |                       |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |  |  |        |                     | -         |                           |          | -                      |                       |              |                |                 |                |                |             | -              |
| CITY OF MORLEY - COUNCIL AT LARG   | GE      |  |  |        |                     |           |                           |          |                        |                       |              |                |                 |                |                |             |                |
| (five to be elected)   |         | ı  | ı  | ı      | ı                   |           | ı                         | <u> </u> |                        | 40                    |              |                |                 |                |                |             | 40             |
| LINDA K. JACKSON   |         |  |  |        |                     | 11        |                           |          | -                      | 11                    |              |                |                 |                |                |             | 11             |
| REBECCA ANN STIVERS  |         |  |  |        |                     | 9         |                           |          | -                      | 9                     |              |                |                 |                |                |             | 9              |
| BOB OSBORN   |         |  |  |        |                     | 6         |                           |          | -                      | 6                     |              |                |                 |                |                |             | 6              |
| MELISSA HAWKINS  |         |  |  |        |                     | 4         |                           |          | -                      | 4                     |              |                |                 |                |                |             | 4              |
| NICK RUNDLE  |         | <u> </u>   | <u> </u>   |        | }                   | 2         |                           |          | -                      | 2                     |              |                |                 |                |                |             | 3 2            |
| COLEEN VANANTWERP  |         |  |  |        |                     | 2         |                           |          | -                      | 2                     |              |                |                 |                |                |             | 2              |
| MICHAEL O'CONNER   |         |  |  |        |                     | 1         |                           |          | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BEN CARPENTER  |         |  |  |        |                     | 1         |                           |          | -                      | 1                     |              |                |                 |                |                |             | 1              |
| DENISE OSBORN JULIE O'CONNER   |         |  |  |        |                     | 1         |                           |          | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JOLIE O GOINIALIN  |         |  |  |        |                     | '         |                           |          | _                      | - '                   |              |                |                 |                |                |             |                |
|  |         |  |  |        |                     |           |                           |          | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |  |  |        |                     |           |                           |          |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |  |  | -      |                     | -         |                           |          | -                      |                       |              |                |                 |                |                |             |                |
|  |         | <del>                                     </del> | <del>                                     </del> | l      |                     |           | <b></b>                   |          |                        |                       |              |                |                 |                |                |             |                |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| CITY OF OLIN - MAYOR   |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| (one to be elected)  |         | ı          | ı          | ı      | I                   | 70        |                           |         | 1                      | 110                   |              |                |                 |                |                |             | 110            |
| ZACH BORST CHRIS SHINKER   |         |            |            |        |                     | 73<br>35  |                           |         | 1                      | 74<br>35              |              |                |                 |                |                |             | 74<br>35       |
| TRAMPAS BELL   |         |            |            |        |                     | 1         |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| TRAMPAS BELL   |         |            |            |        |                     | '         |                           |         | _                      |                       |              |                |                 |                |                |             |                |
|  |         |            |            |        |                     |           |                           |         | _                      | -                     |              |                |                 |                |                |             |                |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  |         |            |            |        |                     | -         |                           |         | -                      |                       |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            |        |                     | -         |                           |         | -                      |                       |              |                |                 |                |                |             | -              |
| CITY OF OLIN - COUNCIL AT LARGE  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| (three to be elected)  |         |            |            |        |                     |           |                           |         |                        | 293                   |              |                |                 |                |                |             | 293            |
| KAHM SAUER   |         |            |            |        |                     | 85        |                           |         | 1                      | 86                    |              |                |                 |                |                |             | 86             |
| MATTHEW DICKEN   |         |            |            |        |                     | 72        |                           |         | -                      | 72                    |              |                |                 |                |                |             | 72             |
| DAVID DIRCKS   |         |            |            |        |                     | 66        |                           |         | 1                      | 67                    |              |                |                 |                |                |             | 67             |
| KATIE BASSETT  |         |            |            |        |                     | 65        |                           |         | 1                      | 66                    |              |                |                 |                |                |             | 66             |
| KURT KELLER  |         |            |            |        |                     | 1         |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| ZACHARY KENLEY   |         |            |            |        |                     | 1         |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  |         |            |            |        |                     | -         |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            |        |                     | 37        |                           |         | -                      | 37                    |              |                |                 |                |                |             | 37             |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| CITY OF ONSLOW - MAYOR   |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| (one to be elected)  |         |            | 1          | 1      | 1                   | 1         | 1                         | 1       |                        | 54                    |              |                |                 |                |                |             | 54             |
| RUSS BENKE   |         |            |            |        |                     |           | 49                        |         | 2                      | 51                    |              |                |                 |                |                |             | 51             |
| KATIE GAUNT  |         |            |            |        |                     |           | 1                         |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MARILYN GRAY   |         |            |            |        |                     |           | 1                         |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MICKEY MOUSE   |         |            |            |        |                     |           | 1                         |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            |            |        |                     |           | -                         |         | -                      | -                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            |        |                     |           | 2                         |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| CITY OF ONSLOW - COUNCIL AT LA   | RGE     |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| (three to be elected)  |         |            |            |        |                     |           |                           |         |                        | 159                   |              |                |                 |                |                |             | 159            |
| BETTY JORDAN   |         |            |            |        |                     |           | 41                        |         | 2                      | 43                    |              |                |                 |                |                |             | 43             |
| LAYNE JEFFREY MARTENS  |         |            |            |        |                     |           | 34                        |         | 2                      | 36                    |              |                |                 |                |                |             | 36             |
| CURTIS THORNHILL   |         |            |            |        |                     |           | 31                        |         | 2                      | 33                    |              |                |                 |                |                |             | 33             |
| MARILYN GRAY   |         |            |            |        |                     |           | 23                        |         | -                      | 23                    |              |                |                 |                |                |             | 23             |
| PENNY M. WEHDE   |         |            |            |        |                     |           | 17                        |         | -                      | 17                    |              |                |                 |                |                |             | 17             |
| HAROLD E. MCCORMICK JR.  |         |            |            |        |                     |           | 5                         |         | -                      | 5                     |              |                |                 |                |                |             | 5              |
| NIKKI MARTENS  |         |            |            |        |                     |           | 1                         |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JEREMY GAUNT   |         |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | - '            |
|  | +       |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  | 1       |            |            |        |                     |           | -                         |         | -                      |                       |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            |        |                     |           | 9                         |         | -                      | 9                     |              |                |                 |                |                |             | 9              |
| CITY OF ONSLOW - COUNCIL AT LA   | RGE TO  | FILL       | VACA       | NCY f  | or tern             | n expi    | ring Ja                   | anuary  | / 3, 202               | 22                    |              |                |                 |                |                |             |                |
| (one to be elected)  |         |            |            |        |                     |           |                           |         |                        | 53                    |              |                |                 |                |                |             | 53             |
| JOSEPH PAULSEN   |         |            |            |        |                     |           | 51                        |         | 2                      | 53                    |              |                |                 |                |                |             | 53             |
|  |         |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            |            |        |                     |           | -                         |         | -                      | -                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            |        |                     |           | 3                         |         | -                      | 3                     |              |                |                 |                |                |             | 3              |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| (one to be elected)  |         |            |            |        |                     |           |                           |         |                        | 75                    |              |                |                 |                |                |             | 75             |
| KRISTINA STEVENSON   |         |            |            | 39     |                     |           |                           |         | 1                      | 40                    |              |                |                 |                |                |             | 40             |
| MERLE TANK   |         |            |            | 30     |                     |           |                           |         | 1                      | 31                    |              |                |                 |                |                |             | 31             |
| ROBERT COON  |         |            |            | 3      |                     |           |                           |         | -                      | 3                     |              |                |                 |                |                |             | 3              |
| MARIA DUNKEL   |         |            |            | 1      |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            |            | -      |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            | 1      |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| CITY OF OXFORD JUNCTION - COUN   | CIL AT  | LARG       | iΕ         |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| (two to be elected)  |         |            |            |        |                     |           |                           |         |                        | 102                   |              |                |                 |                |                |             | 102            |
| MATT NIERLING  |         |            |            | 64     |                     |           |                           |         | 2                      | 66                    |              |                |                 |                |                |             | 66             |
| MARIA DUNKEL   |         |            |            | 25     |                     |           |                           |         | -                      | 25                    |              |                |                 |                |                |             | 25             |
| NICK BALICHEK  |         |            |            | 7      |                     |           |                           |         | -                      | 7                     |              |                |                 |                |                |             | 7              |
| PAT CAIN   |         |            |            | 2      |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| MATT THOMSEN   |         |            |            | 1      |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| KATHY CLARK DUNKEL   |         |            |            | 1      |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            |            | -      |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            | 48     |                     |           |                           |         | 2                      | 50                    |              |                |                 |                |                |             | 50             |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| CITY OF WYOMING - MAYOR  (one to be elected)   |         |            |            |        |                     |           |                           |         |                        | 53                    | 1            |                |                 |                |                |             | 53             |
| STEVEN AGNITSCH  | I       | l          | <u> </u>   |        | l                   | l         |                           | 49      | 1                      | 50                    |              |                |                 |                |                |             | 50             |
| KURTIS/KURT GUDENKAUF  |         |            |            |        |                     |           |                           | 2       | _ '                    | 2                     |              |                |                 |                |                |             | 2              |
| TOD WOLTER   |         |            |            |        |                     |           |                           | 1       | _                      | 1                     |              |                |                 |                |                |             | 1              |
| TOD WOLTER   |         |            |            |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             |                |
|  |         |            |            |        |                     |           |                           |         | _                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            |            |        |                     |           |                           | -       | -                      | -                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            |        |                     |           |                           | 2       | -                      | 2                     |              |                |                 |                |                |             | 2              |
| CITY OF WYOMING - COUNCIL AT LA  | RGE     | -          | -          | _      | -                   | -         |                           |         |                        |                       |              |                |                 |                |                |             |                |
| (two to be elected)  |         |            |            |        |                     |           |                           |         |                        | 100                   |              |                |                 |                |                |             | 100            |
| CRAIG TAYLOR   |         |            |            |        |                     |           |                           | 49      | -                      | 49                    |              |                |                 |                |                |             | 49             |
| KEVIN LEONARD  |         |            |            |        |                     |           |                           | 49      | -                      | 49                    |              |                |                 |                |                |             | 49             |
| TRAVIS BALLOU  |         |            |            |        |                     |           |                           | 1       | -                      | 1                     |              |                |                 |                |                |             | 1              |
| CHRIS MCMANN   |         |            |            |        |                     |           |                           | 1       | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            |            |        |                     |           |                           | -       | -                      | -                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   |         |            |            |        |                     |           |                           | 8       | 2                      | 10                    |              |                |                 |                |                |             | 10             |

| ERIC A. WICKHAM  499 31 3 6 1 77 601  SEAN BRADEN  426 29 3 3 6 2 77 537  4  | OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA<br>ARGE | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|--|-----------------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| ERIC A. WICKHAM  499 31 3 6 1 77 601  SEAN BRADEN  426 29 3 3 6 2 77 537  4  | (four to be elected)   |                 |            |            |        |                     |           |                           |         |                        | 1,365                 |              |                |                 |                |                |             | 1,376          |
| NATIFICATHERINE GOMBERT   66   |  |                 |            |            |        |                     |           |                           |         |                        | 601                   |              |                |                 |                |                | 5           | 606            |
| NICOLE/NIKKI CLAUSSEN/CLAUSSER   18  |  | 426             | 29         | 3          |        |                     | 6         | 2                         |         | 71                     | 537                   |              |                |                 |                |                | 4           | 541            |
| BRUCE MIELL  | KATIE/KATHERINE GOMBERT  | 66              |            | 1          |        |                     |           |                           |         | -                      | 67                    |              |                |                 |                |                |             | 67             |
| DODI WILD  | NICOLE/NIKKI CLAUSSEN/CLAUSSEI   | 18              | 1          | 1          |        |                     |           | 1                         |         | 4                      | 25                    |              |                |                 |                |                |             | 25             |
| STEPHANIE JONES  | BRUCE MIELL  | 21              |            |            |        |                     |           |                           |         | -                      | 21                    |              |                |                 |                |                |             | 21             |
| STEPHANIE JONES  | DODI WILD  | 2               |            |            |        |                     |           |                           |         | _                      | 2                     |              |                |                 |                |                |             | 2              |
| LOWELL TIEDT   |  | 2               |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 2              |
| SHAUN LAMBERTSEN   |  | 1               | 1          |            |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             | 2              |
| CODY SHAFFER   3   |  | 1               | •          |            |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             | 1              |
| NURIT FINN 5   |  | 3               |            |            |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             | 3              |
| ANNA MERRY RINIKER  3  |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 5              |
| JACQUELINE HERRICK 1   |  |                 |            |            |        |                     |           |                           |         | - 4                    |                       |              |                |                 |                |                |             |                |
| CRAIG HOLUB  |  |                 |            |            |        |                     |           |                           |         | 1                      |                       |              |                |                 |                |                |             | 4              |
| PAT PLUEGER 1 1  |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
| RRISTY RAINE   |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
| BARBARA HIGH   |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
| JEREMIAH HOYT  |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
| SARA VENEGA         5           KRIS KILBURG         4           CLAIRE SHAFFER         3           TODD WEIMER         1           LINDA KENNY         1           PHIL ANDREWS         1           DON FOLKERTS         2           JASON HEWITT         1           LARY WINDERS         1           JEFF MINGER         1           TAMMY SEELEY         2           NIC WEERS         3           HEATHER WEERS         1           TROB ROBERTSON         2           BRIAN JESS         2           ERIN HUMPAL         2           NANCY SCHAFFER         1           HEIDI CAPRON         1           HEIDI CAPRON         1           HEIDI CAPRON         1           HEATHER MEEBART         1           BILL LANGDON         1           DUSTY EMBREE         1           MICHELLE WINDERS         1           AARON ALDERSON         1 |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
| KRIS KILBURG   |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 2              |
| CLAIRE SHAFFER   3   |  |                 |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | 5              |
| TODD WEIMER  |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 3              |
| LINDA KENNY 1  |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
| PHIL ANDREWS   |  |                 |            |            |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             | 1              |
| DON FOLKERTS   2   |  |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
| LARY WINDERS 1   |  | 2               |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| JEFF MINGER  | JASON HEWITT   | 1               |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| TAMMY SEELEY 2 - 2 NIC WEERS 3 - 3 HEATHER WEERS 1 - 1 ROB ROBERTSON 2 - 2 BRIAN JESS 2 1 1 - 3 ERIN HUMPAL 2 1 1 1 4 NANCY SCHAFFER 1 - 1 HEIDI CAPRON 1 - 1 HEATH ENGELBART 1 - 1 BILL LANGDON 1 - 1 DUSTY EMBREE 1 - 1 MICHELLE WINDERS 1 - 1 AARON ALDERSON 1 - 1  | LARY WINDERS   | 1               |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| NIC WEERS       3       - 3         HEATHER WEERS       1       - 1         ROB ROBERTSON       2       - 2         BRIAN JESS       2       1       - 3         ERIN HUMPAL       2       1       1       4         NANCY SCHAFFER       1       - 1       4         HEIDI CAPRON       1       - 1       1         HEATH ENGELBART       1       - 1       1         BILL LANGDON       1       - 1       1         DUSTY EMBREE       1       - 1       1         MICHELLE WINDERS       1       - 1       1         AARON ALDERSON       1       - 1       - 1   | JEFF MINGER  |                 |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| HEATHER WEERS  | TAMMY SEELEY   |                 |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| ROB ROBERTSON 2 - 2 BRIAN JESS 2 - 1 - 3 ERIN HUMPAL 2 - 1 - 1 HEIDI CAPRON 1 - 1 HEATH ENGELBART 1 - 1 BILL LANGDON 1 - 1 DUSTY EMBREE 1 - 1 MICHELLE WINDERS 1 - 1 AARON ALDERSON 1 - 1  | NIC WEERS  | 3               |            |            |        |                     |           |                           |         | -                      | 3                     |              |                |                 |                |                |             | 3              |
| BRIAN JESS         2         1         -         3           ERIN HUMPAL         2         1         1         4           NANCY SCHAFFER         1         -         1           HEIDI CAPRON         1         -         1           HEATH ENGELBART         1         -         1           BILL LANGDON         1         -         1           DUSTY EMBREE         1         -         1           MICHELLE WINDERS         1         -         1           AARON ALDERSON         1         -         1   | HEATHER WEERS  | 1               |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| ERIN HUMPAL         2         1         1         4           NANCY SCHAFFER         1         -         1         -         1           HEIDI CAPRON         1         -         -         1           HEATH ENGELBART         1         -         -         1           BILL LANGDON         1         -         -         1           DUSTY EMBREE         1         -         -         1           MICHELLE WINDERS         1         -         -         1           AARON ALDERSON         1         -         1         -         1  | ROB ROBERTSON  | 2               |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| ERIN HUMPAL         2         1         1         4           NANCY SCHAFFER         1         -         1           HEIDI CAPRON         1         -         1           HEATH ENGELBART         1         -         1           BILL LANGDON         1         -         1           DUSTY EMBREE         1         -         1           MICHELLE WINDERS         1         -         1           AARON ALDERSON         1         -         1  | BRIAN JESS   | 2               |            |            |        |                     |           | 1                         |         | -                      | 3                     |              |                |                 |                |                |             | 3              |
| NANCY SCHAFFER       1       -       1         HEIDI CAPRON       1       -       1         HEATH ENGELBART       1       -       1         BILL LANGDON       1       -       1         DUSTY EMBREE       1       -       1         MICHELLE WINDERS       1       -       1         AARON ALDERSON       1       -       1  | ERIN HUMPAL  | 2               |            |            |        |                     |           | 1                         |         | 1                      | 4                     |              |                |                 |                |                |             | 4              |
| HEIDI CAPRON 1 - 1 HEATH ENGELBART 1 - 1 BILL LANGDON 1 - 1 DUSTY EMBREE 1 - 1 MICHELLE WINDERS 1 - 1 AARON ALDERSON 1 - 1   | NANCY SCHAFFER   |                 |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| HEATH ENGELBART 1 - 1 BILL LANGDON 1 - 1 DUSTY EMBREE 1 - 1 MICHELLE WINDERS 1 - 1 AARON ALDERSON 1 - 1  |  |                 |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BILL LANGDON         1         -         1           DUSTY EMBREE         1         -         1           MICHELLE WINDERS         1         -         1           AARON ALDERSON         1         -         1  |  | 1               |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MICHELLE WINDERS         1         -         1           AARON ALDERSON         1         -         1  | BILL LANGDON   | 1               |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| AARON ALDERSON 1 - 1   | DUSTY EMBREE   |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
|  | MICHELLE WINDERS   |                 |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
|  | AARON ALDERSON   | 1               |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | 1              |
| RODNEY SMITH 1 - 1   | RODNEY SMITH   | 1               |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BEN COYLE 2 - 2  | BEN COYLE  | 2               |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| SALLY MEYER 2 - 2  | SALLY MEYER  | 2               |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| BARB DEARBORN 2 - 2  | BARB DEARBORN  | 2               |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| BILL BARBER  | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| AARON ZUMBACH  | 2       |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| JOHN HINZ  | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BEN STOUT  | 2       |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 2              |
| BRIDGETTE MARUGA   | 2       |            |            |        |                     |           |                           |         | -                      | 2                     |              |                |                 |                |                |             | 1              |
| BOB CAPRON SALLY WENDT   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JOSH BREITBACH   | 1       |            |            |        |                     |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| DARCI WAGNER   | 1       |            |            |        |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             |                |
| CHERYL COKER   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| LARRY MCCONOUGHY   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| DAWN MEYER   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| DARLA ALGOE  | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MICHELE COUNTRYMAN   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| CHELSIE ENGELBART  | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| VAL DAILY  | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BRET MCNAMARA  | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| RICK DELLAGARDELLE   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MARY CURTIS  | 3       |            |            |        |                     |           |                           |         | -                      | 3                     |              |                |                 |                |                |             | 3              |
| AMANDA BIEBER  | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| HEATHER SIMS   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                | ļ           | 1              |
| LUCY DURCHNWALD  | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MARCY PATE   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| GARY HEIAR   | 1       |            |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| BRIAN HURT   |         | 1          |            |        |                     |           |                           |         | 1                      | 2                     |              |                |                 |                |                |             | 2              |
| CARL CHALSTROM   |         | 1          |            |        |                     |           |                           |         | 1                      | 2                     |              |                |                 |                |                |             | 2              |
| LAURIE MARTINSON   |         | 1          |            |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JESSIE BOHLKEN   |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| KAREN FLIEHLER   |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| MIKE NEVILLE   |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| CURT DAILY   |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| JOHN FAYRAM  |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| PATTI TIMP   |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                | 2           | 2              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             |                |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  | -       | -          | -          |        |                     | -         | -                         |         | -                      | -                     |              |                |                 |                |                |             | •              |
| UNDERVOTES   | 1,549   | 107        | 4          |        |                     | 36        | 2                         |         | 201                    | 1,899                 |              |                |                 |                |                | 9           | 1,908          |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD   | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING  | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL      |
|--|---------|------------|------------|----------|---------------------|-----------|---------------------------|----------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|---------------------|
| LISBON SCHOOL - DIRECTOR AT LAF  | RGE     |            |            |          |                     |           |                           |          |                        |                       | i<br>I       | _              |                 | _              | _              | _           |                     |
| (three to be elected)  | Ī       |            | <u> </u>   | <u> </u> | T                   | <u> </u>  | <u> </u>                  | <u> </u> | ı                      | 30                    |              |                |                 |                |                |             |                     |
| JENNIFER CASPERS   |         | 9          |            |          |                     |           |                           |          | -                      | 9                     |              |                |                 |                |                |             | ≿                   |
| JOHN PRASIL  |         | 9          |            |          |                     |           |                           |          | -                      | 9                     |              |                |                 |                |                |             |                     |
| CHAD WOLLUM  |         | 7          |            |          |                     |           |                           |          | -                      | - 1                   | ļ            |                |                 |                |                |             | 응                   |
| ABBE STENSLAND   |         | 5          |            |          |                     |           |                           |          | -                      | 5                     |              |                |                 |                |                |             | 3                   |
|  |         |            |            |          |                     |           |                           |          | -                      | •                     |              |                |                 |                |                |             | l∃                  |
|  |         |            |            |          |                     |           |                           |          | -                      | -                     |              |                |                 |                |                |             | S                   |
| OVERVOTES  |         |            |            |          |                     |           |                           |          |                        |                       |              |                |                 |                |                |             | CONTACT LINN COUNTY |
| いいてはいいよう   |         | -          |            |          |                     |           |                           |          | -                      |                       |              |                |                 |                |                |             |                     |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| MIDLAND SCHOOL - DIRECTOR AT L   | ARGE    |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| (three to be elected)  |         |            |            |        |                     |           |                           |         |                        | 564                   |              |                |                 |                |                |             | 794            |
| STACIE CRONKLETON  |         |            |            | 69     |                     | 1         | 54                        | 54      | 5                      | 183                   | 2            | 71             |                 |                | 24             |             | 280            |
| KATALIN RUSHFORD   |         |            |            | 61     |                     | 1         | 61                        | 64      | 4                      | 191                   | 2            | 44             |                 |                | 22             |             | 259            |
| THOMAS ORR   |         |            |            | 61     |                     | 1         | 55                        | 56      | 5                      | 178                   | 2            | 34             |                 |                | 26             |             | 240            |
| CLAY PESTKA  |         |            |            | 1      |                     |           | 3                         |         | -                      | 4                     |              |                |                 |                |                |             | 4              |
| TERRY LINEBURG   |         |            |            | 1      |                     |           | 1                         | 1       | -                      | 3                     |              |                |                 |                |                |             | 3              |
| JEFF MARTENS   |         |            |            |        |                     |           | 1                         |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| SARA LUMSDEN   |         |            |            |        |                     |           | 1                         |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| DEREK LUMSDEN  |         |            |            |        |                     |           | 1                         |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| JADE EICHHORN  |         |            |            |        |                     |           |                           | 1       | -                      | 1                     |              |                |                 |                |                |             | 1              |
| STEVEN AGNITSCH  |         |            |            |        |                     |           |                           | 1       | -                      | 1                     |              |                |                 |                |                |             | 1              |
| CHUCK FRANZEN  |         |            |            |        |                     |           |                           |         | -                      | -                     |              | 1              |                 |                |                |             | 1              |
| JASON SOPER  |         |            |            |        |                     |           |                           |         | -                      | -                     |              | 1              |                 |                |                |             | 1              |
| RYAN DODGE   |         |            |            |        |                     |           |                           |         | -                      | •                     |              | 1              |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                |
| OVERVOTES  |         |            |            | -      |                     | -         | -                         | -       | -                      | -                     |              | 400            |                 |                | L              |             | -              |
| UNDERVOTES   |         |            |            | 62     |                     | -         | 54                        | 30      | 4                      | 150                   | •            | 100            |                 |                | 15             |             | 265            |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| MONTICELLO SCHOOL - DIRECTOR   | AT LAF  | RGE        |            |        |                     |           |                           |         | ,                      |                       | ,            |                |                 |                |                | ,           |                |
| (two to be elected)  | T       |            |            |        |                     | 1         |                           |         |                        | 676                   |              |                |                 |                |                |             | 686            |
| JOHN ALAN SCHLARMANN   |         |            | 340        |        | 3                   |           | 2                         |         | 35                     | 380                   |              |                | 4               | •              |                | 1           | 385            |
| AMANDA BRENNEMAN   |         |            | 241        |        | 2                   |           | 2                         |         | 38                     | 283                   |              |                | 4               | -              |                | 1           | 288            |
| MARGARET EASTBURN  |         |            | 1          |        |                     |           |                           |         | 2                      | 3                     |              |                |                 |                |                |             | 3              |
| BLAIR BENZ   |         |            | 1          |        |                     |           |                           |         | 1                      | 2                     |              |                |                 |                |                |             | 2              |
| STEVE EDWARDS  |         |            |            |        |                     |           |                           |         | 2                      | 2                     |              |                |                 |                |                |             | 2              |
| MICHAEL NODOLF   |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MIKE BOWMAN  |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| MARK SPENSLEY  |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
| SHERRY WHITE   |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| SILVIA WOLKEN  |         |            |            |        |                     |           |                           |         | 1                      | 1                     |              |                |                 |                |                |             | 1              |
| BLANK  |         |            | 1          |        |                     |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             |                |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  |         |            | -          |        | -                   |           | -                         |         | -                      | -                     |              |                |                 |                |                |             | •              |
| UNDERVOTES   |         |            | 211        |        | 1                   |           | 2                         |         | 22                     | 236                   |              |                | -               | -              |                | 2           | 238            |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL      |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|---------------------|
| (four to be elected)   | JK AI I | LARGI      | =          |        |                     |           |                           |         |                        | _                     | Ì            |                |                 |                |                |             |                     |
| DENISE BRANNAMAN   |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | >                   |
| NANNETTE GUNN  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | Z                   |
| JEREMY KUNZ  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | ő                   |
| LANCE SCHOFF   |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | Z                   |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             |                     |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | Ç                   |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | CONTACT LINN COUNTY |
| OVERVOTES  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | õ                   |
| UNDERVOTES   |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | _                   |

**ELECTION TOTAL** 

DELAWARE COUNTY

CLINTON COUNTY

**DUBUQUE COUNTY** 

IACKSON COUNTY

LINN COUNTY

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | NAMOSA | SREENFIELD | 4ONTICELLO | XFORD | RICHLAND/WASHINGTON | OME/HALE | SCOTCH GROVE/MADISON/CI | YOMING | BSENTEE & PROVISIONAL | OTALS - JONES COUNTY | EDAR COUNTY |  |
|--|--------|------------|------------|-------|---------------------|----------|-------------------------|--------|-----------------------|----------------------|-------------|--|
|--|--------|------------|------------|-------|---------------------|----------|-------------------------|--------|-----------------------|----------------------|-------------|--|

## **MOUNT VERNON SCHOOL - PUBLIC MEASURE J**

| (simple majority for approval) |  |  |  |  |   | - |
|--------------------------------|--|--|--|--|---|---|
| YES                            |  |  |  |  | - | - |
| NO                             |  |  |  |  | - | - |
|                                |  |  |  |  |   |   |
| OVERVOTES                      |  |  |  |  | - | - |
| UNDERVOTES                     |  |  |  |  | - | - |

Summary: To adopt a Revenue Purpose Statement specifying the use of revenues the Mount Vernon Community School District will receive from the State of Iowa Secure an Advanced Vision for Education Fund.

In the Mount Vernon Community School District, the following Revenue Purpose Statement which specifies the use of revenues the Mount Vernon Community School District will receive from the State of Iowa Secure an Advanced Vision for Education Fund.

To provide funds to acquire or install information technology infrastructure (including improving buildings or sites for the purpose of accessing broadband digital telecommunications) and school safety and security infrastructure.

To provide funds to build and furnish a new school building or buildings; to build and furnish addition(s) to school building s in the District; to remodel, reconstruct, repair, expand, and improve the school buildings in the District; to purchase and improve grounds; for demolition work; to furnish and equip district facilities.

To provide funds for the purchase, lease or lease-purchase of buildings, equipment (including transportation and recreation equipment), or technology and to repair transportation equipment for transporting students as authorized by law, to implement energy conservation measures, sharing or rental of facilities including a joint infrastructure project for the purposes of offering classes under a district-to-community college as authorized in lowa Code Section 423F.3(3)(c), procuring or acquisition of libraries, or opening roads to schoolhouses or buildings.

To provide funds to purchase land as part of start-up costs for new student construction program or if the sale of the previous student construction was insufficient to purchase land, and to purchase construction materials and supplies for a student-constructed building or shed intended to be retained by and used by the District.

To provide funds to make payments to a municipality or other entity as required under lowa Code Section 403.19(2). To provide funds for demolition, cleanup, and other costs if such costs are necessitated by, and incurred within two years of a disaster.

To provide funds to establish and maintain public recreation places and playgrounds; provide for supervision and instruction for recreational activities; or for community education purposes.

To provide funds for the payment of principal and interest or retirement of general obligation bonds issued for school infrastructure purposes, energy improvement loans, loan agreements authorized by Iowa Code Section 297.36, sales, service and use tax revenue bonds issued under Iowa Code Section 423E.5 or Iowa Code Section 423F.4.

To provide funds for property tax relief; and

To provide funds for other authorized expenditures and purposes as now or hereafter permitted by law and designated by the Mount Vernon Community School District.

It being understood that if this proposition should fail to be approved by the voters, such failure shall not be construed to terminate or restrict authority previously granted by the voters to expend receipts from the Secure an Advanced Vision for Education Fund.

If approved, this Revenue Purpose Statement shall remain in effect until replaced or amended by the Mount Vernon

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD   | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL          |
|--|---------|------------|------------|----------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|-------------------------|
| NORTH CEDAR SCHOOL - DIRECTOR  | DIST    | RICT 1     | <u> </u>   | <u> </u> | <u> </u>            |           |                           |         |                        |                       |              | <u> </u>       |                 | <u> </u>       |                |             |                         |
| (one to be elected)  |         |            |            |          |                     |           |                           |         |                        | 3                     | Ì            |                |                 |                |                |             |                         |
| ADAM SANDBERG  |         | -          | l          |          |                     | 3         |                           |         | -                      | 3                     |              |                |                 |                |                |             | ď                       |
|  |         |            |            |          |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | CONTACT CEDAR<br>COUNTY |
|  |         |            |            |          |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | J E                     |
|  |         |            |            |          |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | ITACT CE<br>COUNTY      |
| OVERVOTES  |         | -          |            |          |                     | -         |                           |         | -                      |                       |              |                |                 |                |                |             | NO.                     |
| UNDERVOTES   |         | 1          |            |          |                     | -         |                           |         | -                      | 1                     |              |                |                 |                |                |             | ٥                       |
| NORTH CEDAR SCHOOL - DIRECTOR (one to be elected)  | R DISTI | RICT 3     |            |          |                     |           |                           |         |                        | 3                     |              |                |                 |                |                |             |                         |
| APRIL WIGGINS  |         | -          |            |          |                     | 3         |                           |         | -                      | 3                     |              |                |                 |                |                |             | ¥                       |
|  |         |            |            |          |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | CONTACT CEDAR<br>COUNTY |
|  |         |            |            |          |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | ) T C                   |
|  |         |            |            |          |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | ITACT CEI<br>COUNTY     |
| OVERVOTES  |         | -          |            |          |                     | -         |                           |         | -                      | •                     |              |                |                 |                |                |             | NO.                     |
| UNDERVOTES   | I       | 1 1        |            |          |                     | -         |                           |         | -                      | 1 1                   |              |                |                 |                |                |             | ی ا                     |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|----------------|
| OLIN SCHOOL - DIRECTOR AT LARG   | E       |            |            |        |                     |           |                           |         | ĺ                      | 004                   | ì            |                |                 |                |                |             | 004            |
| (three to be elected)  |         | T          | 1          | 1      | T                   |           |                           |         |                        | 331                   |              |                |                 |                |                |             | 331            |
| HOLLY KREGER   | 3       |            |            |        |                     | 112       | 2                         |         | 3                      | 120                   |              |                |                 |                |                |             | 120            |
| RUTH HOUSTON   | 2       |            |            |        |                     | 105       | 2                         |         | 3                      | 112                   |              |                |                 |                |                |             | 112            |
| KELVIN SAMUEL MOORE  | 3       |            |            |        |                     | 89        | 2                         |         | 4                      | 98                    |              |                |                 |                |                |             | 98             |
| KURT KELLER  |         |            |            |        |                     | 1         |                           |         | -                      | 1                     |              |                |                 |                |                |             | 1              |
|  |         |            |            |        |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | -              |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | -              |
| OVERVOTES  | -       |            |            |        |                     | -         | -                         |         | -                      | •                     |              |                |                 |                |                |             | -              |
| UNDERVOTES   | 1       |            |            |        |                     | 68        | -                         |         | 5                      | 74                    |              |                |                 |                |                |             | 74             |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL            |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|---------------------------|
| (one to be elected)  |         |            |            |        |                     |           |                           |         |                        | 86                    |              |                |                 |                |                |             |                           |
| MICHAEL CLASEN   |         |            |            |        | 24                  |           |                           |         | -                      | 24                    |              |                |                 |                |                |             | 当                         |
| JESSICA PAPE   |         |            |            |        | 59                  |           |                           |         | 3                      | 62                    |              |                |                 |                |                |             | g l                       |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | CONTACT DUBUQUE<br>COUNTY |
|  |         |            |            |        |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | 당                         |
| OVERVOTES  |         |            |            |        | 1                   |           |                           |         | _                      | 1                     |              |                |                 |                |                |             | ₹ °                       |
| OVERVOTES UNDERVOTES   |         |            |            |        | 5                   |           |                           |         | -                      | 5                     |              |                |                 |                |                |             | 8                         |
| WESTERN DUBUQUE SCHOOL - DIR   | ECTOR   | DIST       |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                           |
| (one to be elected)  |         | DIOT       |            | ,      |                     |           |                           |         |                        | 78                    | Ì            |                |                 |                |                |             |                           |
| NANCY Z. FETT  | Ι       | Π          | Ι          | Ι      | 21                  |           | Ι                         |         | 1                      | 22                    |              |                |                 |                |                |             | ш                         |
| JEFF WOLF  |         |            |            |        | 54                  |           |                           |         | 2                      | 56                    |              |                |                 |                |                |             | 8                         |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | <u></u>                   |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | CONTACT DUBUQUE<br>COUNTY |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             | S 3                       |
| OVERVOTES  |         |            |            |        | -                   |           |                           |         | -                      | -                     |              |                |                 |                |                |             | S S                       |
| UNDERVOTES   |         |            |            |        | 14                  |           |                           |         | -                      | 14                    |              |                |                 |                |                |             | ပ                         |
| WESTERN DUBUQUE SCHOOL - DIRI  | ECTOR   | DIST       | RICT 5     | 5      |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                           |
| (one to be elected)  |         |            | •          | •      | T                   |           | •                         | T       |                        | 76                    |              |                |                 |                |                |             |                           |
| CHAD VASKE   |         |            |            |        | 72                  |           |                           |         | 3                      | 75                    |              |                |                 |                |                |             | 当                         |
| TOM SMITH  | ļ       |            |            |        | 1                   |           |                           |         | -                      | 1                     |              |                |                 |                |                |             | CONTACT DUBUQUE<br>COUNTY |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | ACT DUB<br>COUNTY         |
|  |         | -          |            |        |                     |           |                           |         | -                      | •                     |              |                |                 |                |                |             | 2 0                       |
| OVERVOTES  |         |            |            |        |                     |           |                           |         | _                      |                       |              |                |                 |                |                |             | ¥°                        |
| OVERVOTES UNDERVOTES   |         |            |            |        | 16                  |           |                           |         | -                      | 16                    |              |                |                 |                |                |             | ୍ଷି                       |
| ONDERVOTED   |         | <u> </u>   |            |        | 10                  |           |                           |         |                        | 10                    |              |                |                 |                |                |             |                           |

| OFFICIAL CANVASS OF VOTES CAST AT THE NOVEMBER 5, 2019 CITY/SCHOOL ELECTION HELD IN JONES COUNTY, IOWA | ANAMOSA | GREENFIELD | MONTICELLO | OXFORD | RICHLAND/WASHINGTON | ROME/HALE | SCOTCH GROVE/MADISON/CLAY | WYOMING | ABSENTEE & PROVISIONAL | TOTALS - JONES COUNTY | CEDAR COUNTY | CLINTON COUNTY | DELAWARE COUNTY | DUBUQUE COUNTY | JACKSON COUNTY | LINN COUNTY | ELECTION TOTAL         |
|--|---------|------------|------------|--------|---------------------|-----------|---------------------------|---------|------------------------|-----------------------|--------------|----------------|-----------------|----------------|----------------|-------------|------------------------|
| KIRKWOOD COMMUNITY COLLEGE - (one to be elected)   | DIREC   | TOR        | DISTR      | ICT 2  |                     |           |                           |         |                        | 118                   |              |                |                 |                |                |             |                        |
| TRACY PEARSON  | 3       | 1          |            |        |                     | 107       | 2                         |         | 5                      | 118                   |              |                |                 |                |                |             | ş                      |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | ∄눈                     |
|  |         |            |            |        |                     |           |                           |         | -                      | -                     |              |                |                 |                |                |             | CONTACT LINN<br>COUNTY |
| OVERVOTES  | _       | _          |            |        |                     | _         | _                         |         | _                      | _                     |              |                |                 |                |                |             | <u>F</u> S             |
| UNDERVOTES   | -       | -          |            |        |                     | 21        | -                         |         | -                      | 21                    |              |                |                 |                |                |             | ខ                      |
|  |         |            |            |        |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                        |
| KIRKWOOD COMMUNITY COLLEGE -   | DIREC   | TOR I      | DISTR      | ICT 8  |                     |           |                           |         |                        |                       |              |                |                 |                |                |             |                        |
| KIRKWOOD COMMUNITY COLLEGE - (one to be elected)   | DIREC   | TOR        | DISTR      | ICT 8  |                     |           |                           |         |                        | 10                    |              |                |                 |                |                |             |                        |
|  | DIREC   | 9          | DISTR      | ICT 8  |                     |           |                           |         | -                      | 10                    |              |                |                 |                |                |             | _                      |
| (one to be elected)  | DIREC   |            | DISTR      | ICT 8  |                     |           |                           |         | -                      |                       |              |                |                 |                |                |             | NN                     |
| (one to be elected) STEVEN OVEL  | DIREC   | 9          | DISTR      | ICT 8  |                     |           |                           |         | -<br>-<br>-            | 9<br>1<br>-           |              |                |                 |                |                |             | CT LINN<br>NTY         |
| (one to be elected) STEVEN OVEL  | DIREC   | 9          | DISTR      | ICT 8  |                     |           |                           |         |                        | 9                     |              |                |                 |                |                |             | TACT LINN<br>OUNTY     |
| (one to be elected) STEVEN OVEL  | DIREC   | 9          | DISTR      | ICT 8  |                     |           |                           |         | -                      | 9<br>1<br>-           |              |                |                 |                |                |             | CONTACT LINN<br>COUNTY |